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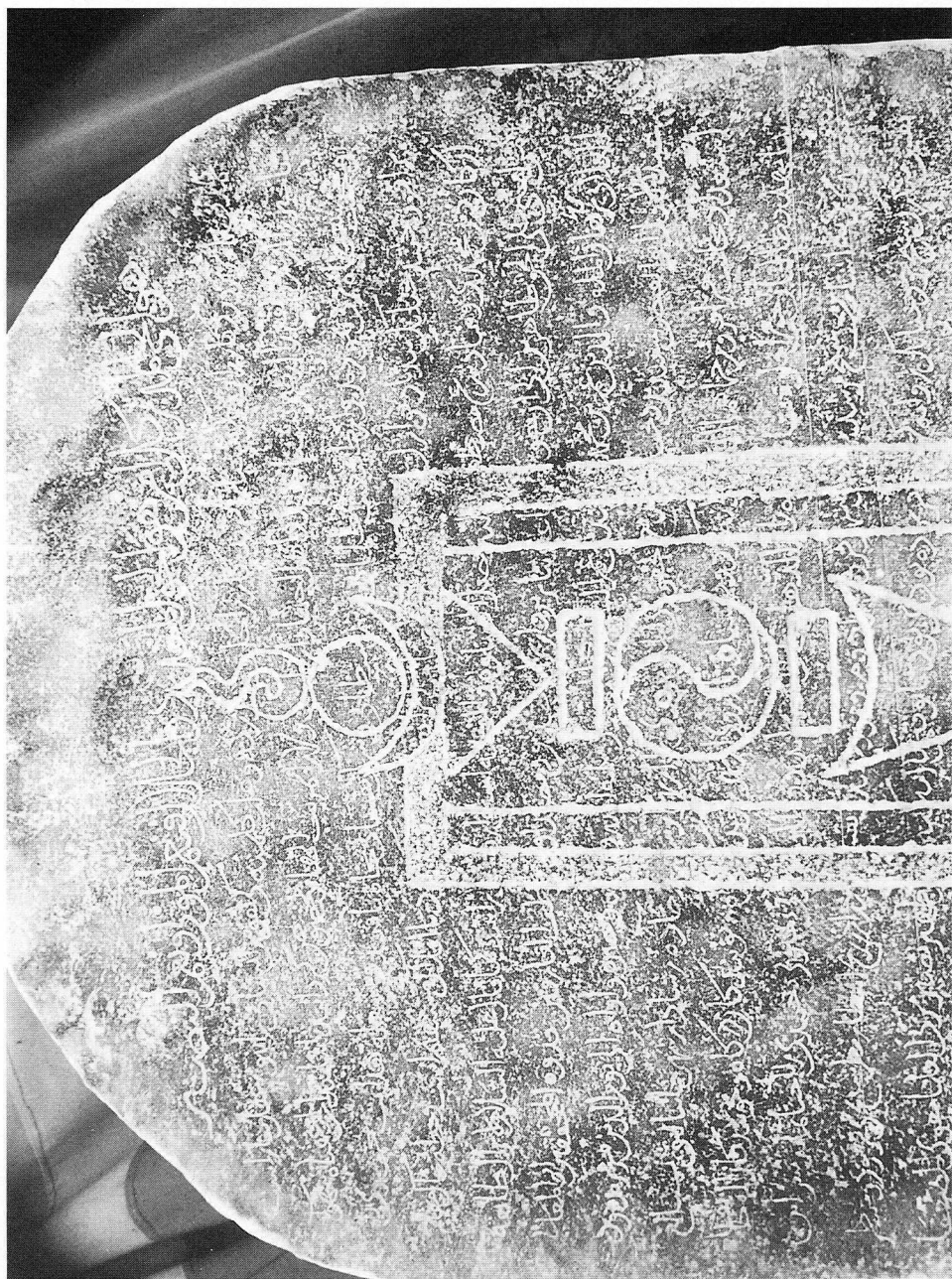
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Persian Inscription in Memory of the Establishment of a Khānqāh at Qara-qorum  
 Front View (N. Uno, H. Muraoka & K. Matsuda)

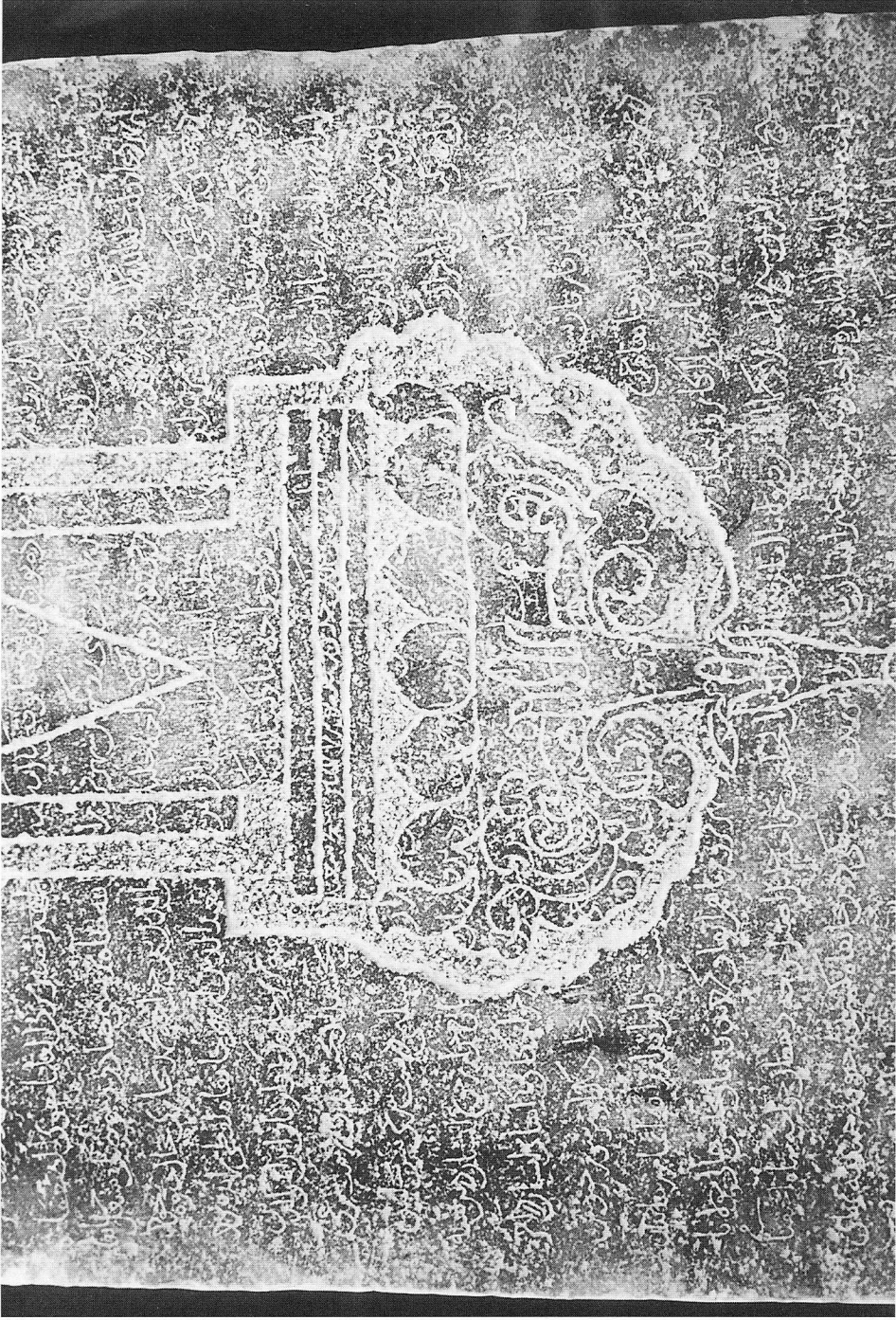


Persian Inscription in Memory of the Establishment of a Khānqāh at Qara-qorum  
Back View (N. Uno, H. Muraoka & K. Matsuda)

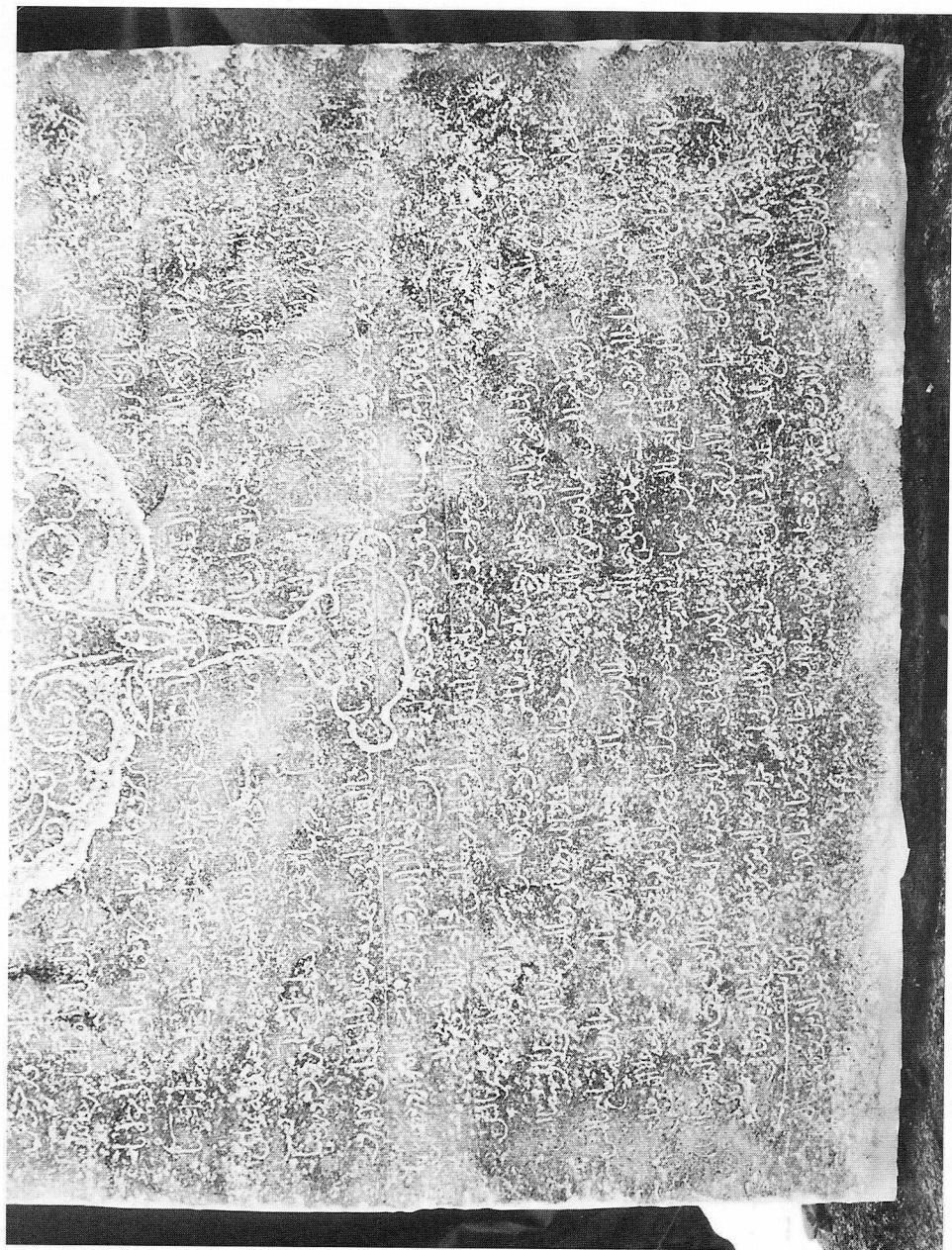


Persian Inscription in Memory of the Establishment of a Khānqāh at Qara-qorum  
Lines 1-13 (N. Uno, H. Muraoka & K. Matsuda)





Persian Inscription in Memory of the Establishment of a Khānqāh at Qara-qorum  
Lines 13-26 (N. Uno, H. Muraoka & K. Matsuda)



Persian Inscription in Memory of the Establishment of a Khānqāh at Qara-qorum  
Lines 23-39 (N. Uno, H. Muraoka & K. Matsuda)

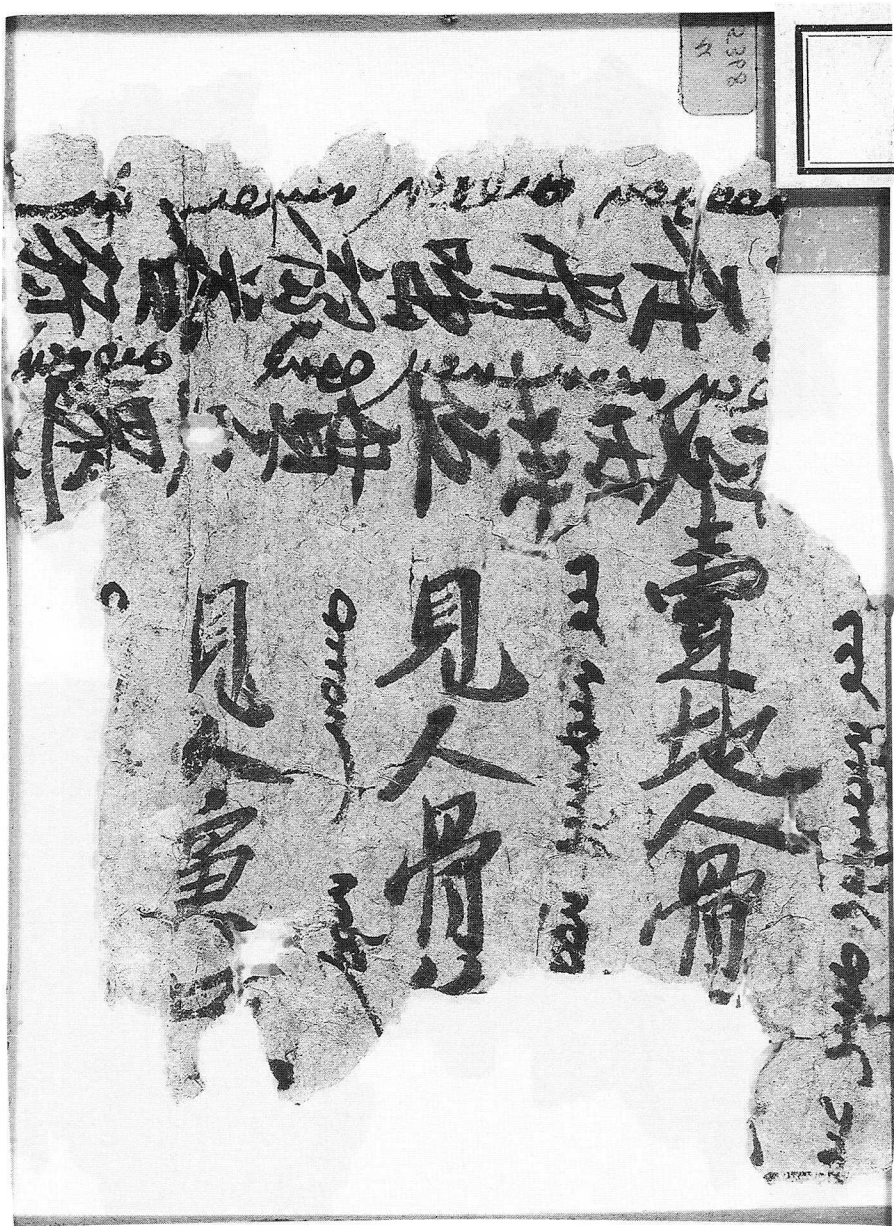


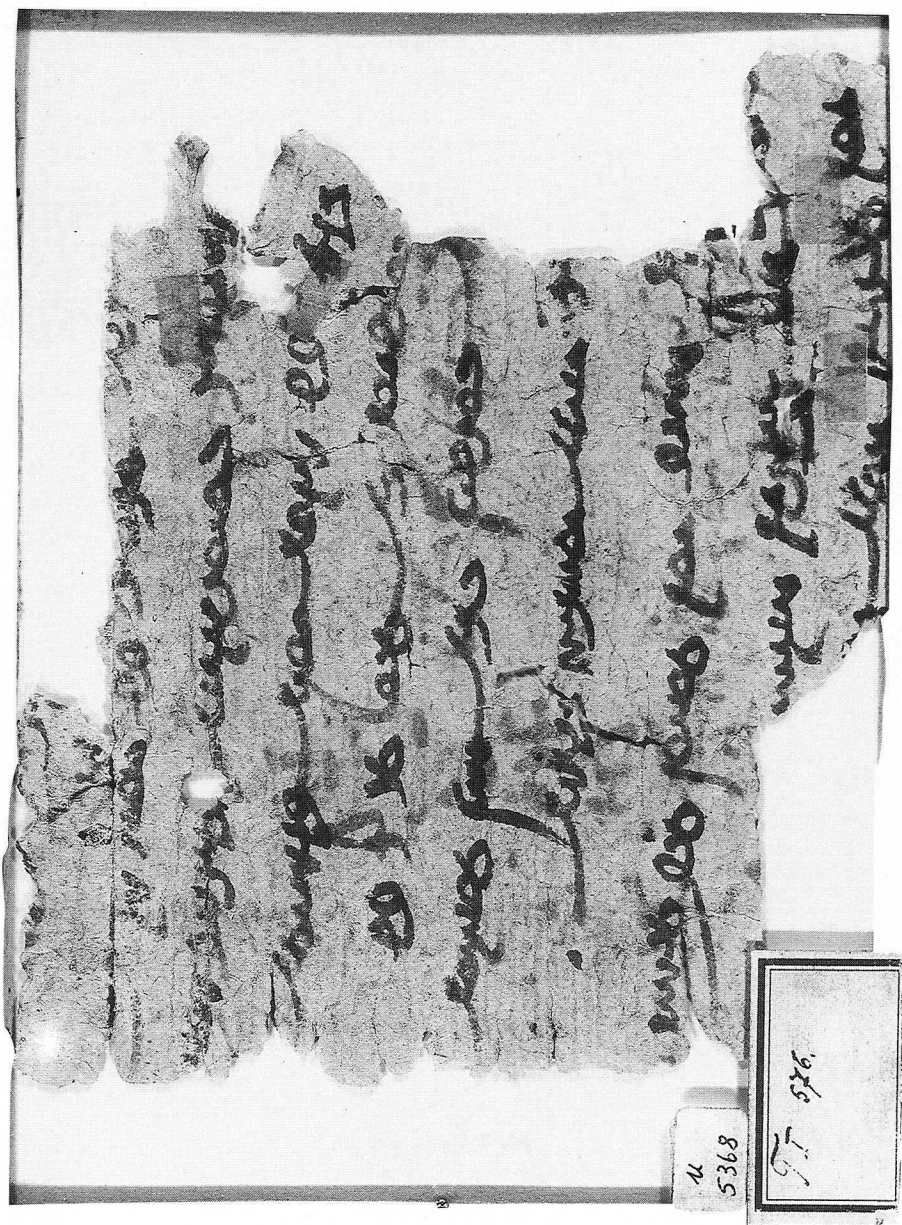


向智慧入  
斷佛則不尔一生之時若斷聲  
味滅佛則見諦而斷思惟而斷无異聲同人  
亦達一心中得一切智心中壞一切邪心中得一切佛法復  
時脫煩惱解脫  
解脫  
佛獨上今生心中  
尔者佛亦獨知若法若苦比智中  
九思惟而斷九解脫道中尔佛  
隨佛證佛  
无畏中說斷

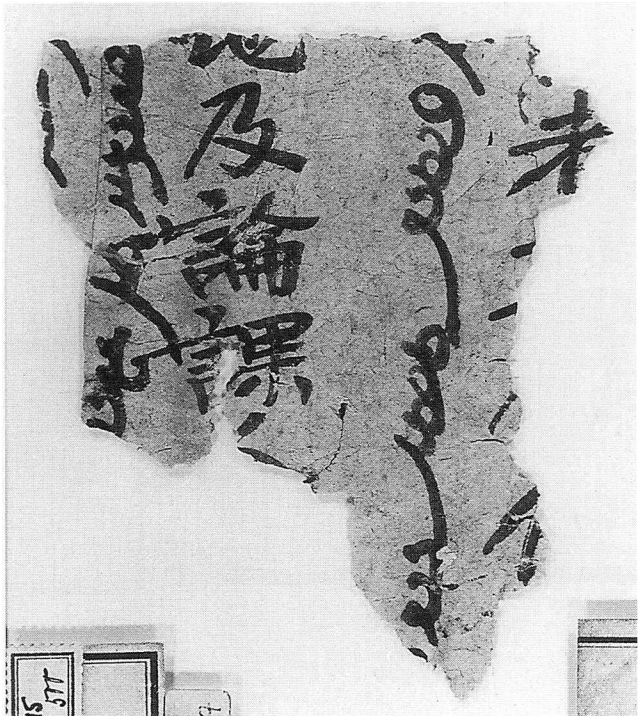
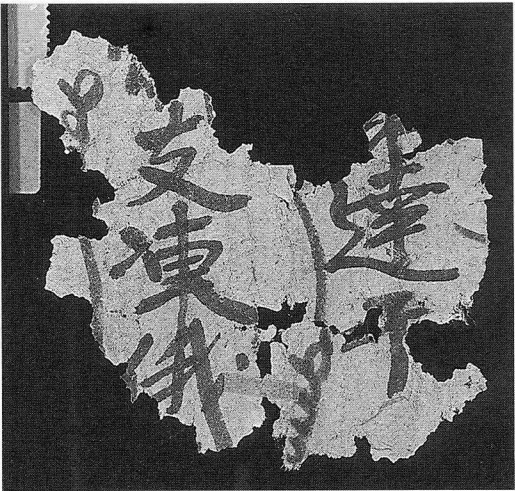
支佛有今才異答曰難論盡  
思惟而斷結生久住久滅之三  
見而斷結使生時斷思惟而斷  
郭忽脫佛之一切煩惱解  
尔九六使一百九十六纏  
尔所結使性乃至道比智中  
知一切念生如是事聲聞若  
復次初一 有三无畏中說  
所為事畢 曰曰佛十力中  
云今言四无畏成就若曰



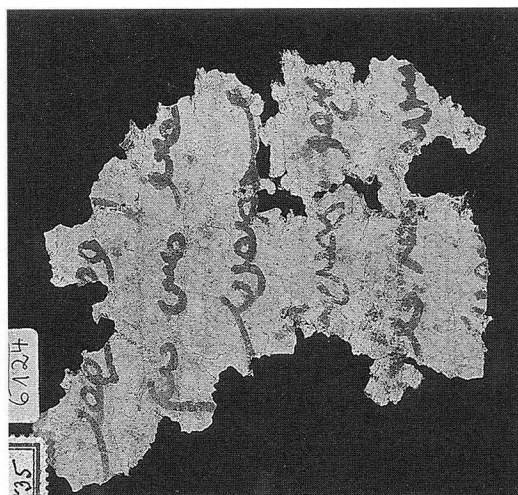




MS. V. (a) U 5368 verso, BBAW (T. Moriyasu &amp; P. Zieme)



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